**MAHARASHTRA ANIMAL & FISHERY SCIECES UNIVERSITY, NAGPUR**

**PROFORMA - I**

**Monthly Report of the Extension Activities**

1. Name of college:
2. Month: August 2023
3. Training Program / workshop organized(Minimum 3 days)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title | Place | Date/ Duration | No. of Participants | Name of the Staff member& Department involved |
| Farmers /youths | | | | | |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Technical People/Professionals | | | | | |
| 1 |  |  |  |  |  |

1. Training/Workshop/Seminar/webinar etc. organized (Less than 3 days)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date / Duration | No. of Participants | Name of the Staff member& Department involved |
| Farmers /youths | |  |  |  |  |
| 1 |  |  |  |  |  |
| Technical People/Professionals | |  |  |  |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Farmers-Scientist meets /Kisan gosti organized/ Awareness campaign organized / Celebration of National/ International days

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Event | Place | Date | No. of Participants | Name of the Staff member& Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |

1. Faculty acted as Resource Person in Extension Work

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Event | Topic | Place | Date | Name of the Staff member& Department involved |
| Trainings/ workshop/ farmers meet etc for Farmers /youths | | | | |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |
| Trainings/workshop/seminar etc for Technical People/Professionals | | | | |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  | |

1. Animal health Camps/ vaccination camps/infertility camps/surgical camps / Dairy/Fishery / NSS camps organized

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Title | Place | Date | No. of cases treated | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |

1. Agri/ Veterinary/Dairy/ Fishery Exhibitions / Livestock shows organized/Participated

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date / Duration | No. of farmers visited | Name of the Staff member & Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. On-Farm/In-Lab Demonstrations organized

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Place | Date | No. of Participants | Name of the Staff member& Department involved |
| 1 |  |  |  |  |  |
| 2 |  |
| 3 |  |

1. Extension Work done at adopted villages/ UBA villages (**Not covered under point 1-7 and 9)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Activity | Place | Date | No. of Participants | Name of the Staff member& Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Extension Work done exclusively for underprivileged class(SC/ST)/ Women empowerment ( **Not covered under point 1-8)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Activity | Place | Date | No. of Participants | Name of the Staff member& Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Success Stories (Published in Newspaper/Magazine/MAFSU you tube channel/Publication)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Entrepreneur, Address and contact number | Year of establishment of farm | Category  ( Dairy/Goat/ Poultry etc) | Name of guide (S) | Details of newspaper/Publication etc. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. **Farm-Field visits**/Advisories/Livestock Farmers queries answered in person, mail, telephone etc.:

A. Farm-Field visits

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Place of visit | Purpose of visit | Date | Name of the Staff member& Department involved |
| 1 | Nimtalai,Saoner | Collection of Animal blood samples for screening of zoonotic diseases | 10/8/2023 | Post graduate students and laboratory staff ,Dept. of VPH, NVC, Nagpur |
| 2 | Fetari,Kalmeshwar | 07/8/2023 |
| 3 | Godhani,Nagpur | 06/08/2023 |
| 4 | G.H.Raisoni Farm,Siakheda, Nagpur | 08/8/2023 |
| 5 | Maharajbaug zoo ,Nagpur | Collection of Human(Zoo workers) blood samples for screening of zoonotic diseases | 29/8/2023 |

B. Farm Advisories

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Topic/ Subject | M-kisan portal/  Mobile / Newspaper /  In person | Date | No of Beneficiaries | Name of the Staff member& Department involved |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

C. **Total No. of Livestock Farmers queries answered in person, mail, telephone etc. during this month** –150

1. Publications for field officers/farmers –Books/ Manuals / Souvenir/ Extension reports/ University publications

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors / Editors | Year of Publication | Title | Name of Publisher | Total no. of Pages |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Popular Articles/Articles in Souvenir / Manuals/Compendium for field officers/farmers

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors | Year of Publication | Title | Name of Publication | Vol. No. /Page No. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |

1. Radio Talks/TV talks

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Topic | Date of Broadcast/ Telecast | Name of  Radio station/ TV channel |
| 1 |  |  |  |
| 2 |  |  |  |

1. Extension material prepared(Leaflets/ folders/ charts/ Video Clips/ Podcasts)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Authors / Editors | Year of Publication | Type of material developed | Title | Links of MAFSU/ Institutional You Tube Channel for video-clips |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Extension scheme/Project executed / implemented

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project | PI / Co-PI | Funding Agency | Year of Start | Total  Budget (Rs.) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Revenue Generated through extension trainings/ extension activities

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Particular of Activity | Amount | Name of the Staff member& Department involved |
| 1 | Screening of Blood samples for zoonotic diseases and environmental samples for microbiological evaluation | 12000.00 | Dr. S. P. Chaudhari,Prof. & Head,Dept. of VPH, NVC, Nagpur |
| 2 |  |  |  |

1. Extension Training / Workshop/ Seminars etc attended

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Title | Place of Training / Workshop | Duration  From---- to | Name of the Staff member& Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. Awards

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No | Name of Award | Year | Awarding  Agency | National /State Level | Name of the Staff member & Department |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Patents/ Copyrights obtained/ Mobile apps/ software developed

A.Patents/ Copyrights obtained

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title | Year | Patent/Copyright  (Granted/Published) | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

B.Mobile apps/ software developed

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title | Year | Mobile apps/Software developed | Name of the Staff member & Department involved |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **I/C MPR/ Annual Report** | **(S. P. Chaudhari)**  **Head of the Department** | **Associate Dean** |